



A maskil is probably a means of being made wise. What does Wisdom look like in the context of these two Psalms?

Can we ever pour out our hearts too much? How can we guard against sin?

Have a look at the different ways the Korahites refer to God through these Psalms. Why do you think they focus on different aspects of God's character? How might we learn from their example? What might this practically look like?

What do we learn of lament from the Psalms?

What does the Psalmist cry out for?